№ 11/2000 FORM 1

BOX PATENT APPLICATION

Washington, D.C. 20231

TRANSMITTAL FORM FOR FILING PATENT APPLICATION

Sheet 1 of 4



Attorney Docket No.: P44

WEINGARTEN, SCHURGIN, GAGNEBIN & HAYES LLP

Ten Post Office Square Boston, Massachusetts 02109 Telephone: (617) 542-2290 Telecopier: (617) 451-0313

Express Mail No: EL418429944US

Date: November 30, 2000

First Named Inventor or Application

Identifier: Radia J. Perlman

Sir:

Transmitted herewith under 37 CFR § 1.53 for filing is the patent application of:

Inventors: Radia J. Perlman and Eric A. Guttman

Assistant Commissioner for Patents

::::::::::::::::::::::::::::::::::::::	1 1 PURGONITARIO EN POURTRA					
∏Enτιτ N	cled: AUTOCONFIGURING IP ROUTERS					
Chair State of State	This is a request for filing a [] continuation [] divisional [] continuation in-part application under §1.53(b) of prior Application No, filed, entitled:					
Enclo	osed are:					
# [X]						
[X]	1 sheet of [] informal [X] formal drawings of Figs. 1-2 (one set)					
,;[X]	Oath or Declaration					
	[X] Newly executed (original or copy)					
15 15 15 15 15 15 15 15 15 15 15 15 15 1	[] Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional). The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. [] To be filed later					
[X]	Cover sheet and Assignment of the invention to: SUN MICROSYSTEMS, INC.					
[]	Certified copy of a application (if foreign priority is claimed) with letter claiming priority under Rule 55.					
[]	Information Disclosure Statement with citations					
[]	Preliminary amendment is enclosed.					
[X]	Return receipt postcard					
[]	Small entity status is entitled to be, and hereby is, asserted for this application.					

WEINGARTEN, SCHURGIN, GAGNEBIN & HAYES ILP TEL (617) 542-2290 FAX (617) 451-0313

Attorney Docket No.: P4484

TRANSMITTAL FORM FOR FILING PATENT APPLICATION (CONTINUED)

[]	Other:					
[]	Priority is claimed under 35 USC § 120 as indicated on the attached she	et 4.				
[]	Priority is claimed under 35 USC $$119(a)-(d)$ as indicated on the attaches sheet 4.	ıed				
[]	Priority is claimed under 35 USC $\$119$ (e) as indicated on the attached 4.	sheet				
[X]	James F. Thompson is hereby appointed Associate Attorney by: Registration No.: 36,699 Attorney of Record: Victor B. Lebovici Registration No.: 30,864					
nns n' anns n' lives n' tradition fines france fran	Power of Attorney in the originally-filed application has been grant one or more of the registered attorneys listed below. The attorneys below not previously granted power in the originally-filed application well as, are hereby given associate power: Registration No.:	listed				
Stanl Charl Paul	Lor B. Lebovici, Reg. No. 20,979 Eugene A. Feher, Reg. No. 33,1 Beverly E. Hjorth, Reg. No. 32 Holliday C. Heine, Reg. No. 34 Gordon R. Moriarty, Reg. No. 3	,033				
	Cancel in this application original claimsof the application before calculating the filing fee.	prior				
	Add in this application claims per amendment before calcufee.	lating				

CLAIMS FILED:	MINUS	BASE:	EXTRA CLAIMS:	RATE:	BASIC FEE:	
		agamerenia. Malajelejenia	A state of the sta		\$710.00	
Independent	15 -	3	= 12	x \$80.00 =	960.00	
Total	37 –	20	= 17	x \$18.00 =	306.000	
[] Multiple Dependent Claims (1st presentation) + \$270.00 = 0						
			SUBTOTAL	FILING FEE	1,976.00	
Small Entity filin	g, divide	by 2. (Sm.	all Entity status must	be asserted.)	0	
	gajagjanjanas * * * Transinganjanim		TOTAL	FILING FEE	\$1,976.00	

Attorney Docket No.: P4484

TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

- [X] The filing fee has been calculated above; a check in the amount of \$1,976.00 is enclosed.
- [] The filing fee will be submitted at a later date.
- [X] In the event a Petition for Extension of Time under 37 CFR §1.17 is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.
- [X] The Commissioner is hereby authorized to charge payment of any additional filing fees under 37 CFR \$1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.

[X] Customer Number 207

١,,]

in them

Address all future communications to:

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Boston, Massachusetts 02109

Telephone: (617) 542-2290 Telecopier: (617) 451-0313

Attorney of Record: James F. Thompson

Registration No. 36,699

Attorney Docket No.: P4484

TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

[]	Priority is claimed under 35 USC § 120 of prior Application(s) No, filed, entitled:						
	[] The above-ide	ntified application(s)	is/are assigned of record to:				
[] appli	Priority is claimed cation(s).	under 35 USC § 11	9 (a)-(d) of the following				
	(Application Number)	(Country)	(Filing Date)				
22 23 24 24 24 24 24 24 24 24 24 24 24 24 24	(Application Number)	(Country)	(Filing Date)				
then there t	(Application Number)	-	(Filing Date)				
913	[] The above-ic	dentified application(s)	is/are assigned of record to:				
appli	Priority is claimed ur cation(s).	nder 35 USC § 119 (e)	of the following provisional				
dent test time g	(Application Number)	(Filing Date)					
2 12 1	(Application Number)	(Filing Date)					
	(Application Number)	(Filing Date)					
÷	[] The above-id	dentified provisional ap	oplication(s) is/are assigned				

SUBMIT IN TRIPLICATE

of record to:

238917

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